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*Attorneys for Plaintiff Michael J. Wells*

5 **UNITED STATES DISTRICT COURT**

6 **DISTRICT OF NEVADA**

7 MICHAEL J. WELLS,

CASE NO. 3:19-cv-00407-MMD-CLB

8 Plaintiff,

9 v.

10 CHRIS PILKERTON, in his official capacity  
as the Acting Administrator of the U.S.  
11 SMALL BUSINESS ADMINISTRATION,  
DOES 1-10; and ROE CORPORATIONS I  
12 through X,

**STIPULATION AND ORDER FOR  
EXTENSION OF TIME  
(FIRST REQUEST)**

13 Defendants.

14 Plaintiff and Defendant, acting by and through their counsel, hereby stipulate and agree, that  
15 Plaintiff shall have up to and including **Friday, January 31, 2020**, to file his Opposition to  
16 Defendant Pilkerton's Motion to Dismiss regarding the above-mentioned case. Plaintiff counsel is  
17 requesting this extension of time due to an extremely busy discovery schedule for the next two  
18 months, as well as it being the holidays.

19 DATED this 14<sup>th</sup> day of November, 2019.

20 ERICKSON, THORPE & SWAINSTON, LTD.  
21 P.O. Box 3559  
22 Reno, NV 89505

23 BY: /s/ John C. Boyden  
JOHN C. BOYDEN, ESQ.  
24 Attorneys for Plaintiff

DATED this 14<sup>th</sup> day of November, 2019.

25 UNITED STATES ATTORNEY  
26 Assistant U.S. Attorney  
400 S. Virginia Street, Suite 900  
27 Reno, NV 89501

28 BY: /s/ Holly A. Vance  
HOLLY A. VANCE, ESQ.  
Attorneys for Defendant

\* \* \* \* \*

## ORDER

3 Having considered the within Stipulation for Extension of Time to File Opposition to Motion  
4 to Dismiss, and good cause appearing,

5 IT IS HEREBY ORDERED that Plaintiff MICHAEL J. WELLS shall have up to and  
6 including **Friday, January 31, 2020**, to file his Opposition to Defendant Pilkerton's Motion to  
7 Dismiss in the above-captioned case. Given the lengthy extension request, no further extension  
will be granted.

8 DATED this 14th day of November, 2019.

John  
UNITED STATES DISTRICT JUDGE

**CERTIFICATE OF SERVICE**

2 Pursuant to NRCP 5(b), I certify that I am an employee of ERICKSON, THORPE &  
3 SWAINSTON, LTD., and that on this day I served a true and correct copy of the attached document  
4 by:

- U.S. Mail
- Facsimile Transmission
- Personal Service
- Messenger Service
- CM/ECF Electronic Service

9 addressed to the following:

NAME & ADDRESS	PHONE/FAX NUMBERS	PARTY
Michael A. Olsen, Esq. Thomas R. Grover, Esq. BLACKROCK LEGAL, LLC 10155 W. Twain Avenue, #100 Las Vegas, NV 89147	(702) 855-5658	Defendant Nevada State Development Corporation
Holly A. Vance Assistant U.S. Attorney 400 S. Virginia Street, Suite 900 Reno, NV 89501	(775) 784-5438	United States

DATED this 14 day of November, 2019.

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